*Facultad del Ejército*

#### Escuela Superior de Guerra

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SOLICITUD DE ALTA DE BIENES PATRIMONIO UNDEF** | | | | | | | | | | | | | | | |
| UNIDAD ACADÉMICA: Escuela Superior de Guerra | | | | | | | | | | | | | | | |
| FINANCIAMIENTO: UNDEF | | | | | DIRECTOR DEL PROYECTO: | | | | | | | | | | |
| DATOS DEL BIEN | | | | | | | | | | | | | | | |
| CANTIDAD | DESCRIPCIÓN | | | | | | | DEPENDENCIA  (ubicación física del bien) | | | | IMPORTE | | | |
| UNITARIO | | | TOTAL |
|  |  | | | | | | |  | | | |  | | |  |
|  |  | | | | | | |  | | | |  | | |  |
|  |  | | | | | | |  | | | |  | | |  |
|  |  | |  | | | | |  | TOTAL | | |  |  | | |
|  |  | |  | | | | |  |  | | |  |  | | |
| DATOS DEL PROVEEDOR | | | | | | | | | | | | | | | |
| RAZÓN SOCIAL | | | | FACTURA | | | | | FECHA DE FACTURA | | | | | | |
| TIPO | | N° | | | DIA | | MES | | | AÑO | |
|  | | | |  | |  | | |  | |  | | |  | |
|  | | | |  | |  | | |  | |  | | |  | |
|  | |  | |  | |  | | |  |  | | |  | | |
| RESPONSABLES DEL BIEN | | | | | | | | | | | | | | | |
|  | |  |  | | |  |  | | |  | | |  | | |
|  | |  |  | | |  |  | | |  | | |  | | |
|  | |  |  | | |  |  | | |  | | |  | | |
|  | |  |  | | |  |  | | |  | | |  | | |
|  | |  |  | | |  |  | | |  | | |  | | |
| ………………………………..… | | | | | | | …………………………………... | | | | | | | | |
| RESPONSABLE DEL BIEN | | | | | | | RESPONSABLE PATRIMONIAL | | | | | | | | |
| Firma y Aclaración | | | | | | | Firma y Aclaración | | | | | | | | |
|  | |  |  | | |  |  | | |  | | |  | | |
| Visto y atento a los datos suministrados precedentemente, se autoriza la incorporación del bien al patrimonio de la UNIVERSIDAD DE LA DEFENSA NACIONAL, siendo asignado el patrimonio N° | | | | | | | | | | | | | | | |
|
|
|  | |  |  | | |  | | |  |  | | |  | | |
|  | |  |  | | |  | | |  |  | | |  | | |
|  | |  |  | | |  | | |  |  | | |  | | |
|  | |  |  | | |  | | |  |  | | |  | | |
|  | |  |  | | |  | | |  |  | | |  | | |
|  | |  | -------------------------------------------------------- | | | | | | | | | |  | | |
|  | |  | Sello y firma del Subsecretario | | | | | | | | | |  | | |
|  | |  |  | | |  | | |  |  | | |  | | |